DATE: $\qquad$
August 31, 2015
BT OR RC NUMBER: 2015 - $\qquad$
(Administration Bills)

## SPONSOR (Department/Division/Agency/Council Member): Regulatory Compliance Department/Environmental Quality Division/EPB Trust Fund (EREQ15AEPTF).

PURPOSE/SUMMARY: To provide for a two year extension of the carryover time period for the Jacksonville Zoo Living Shoreline Project through fiscal year 2017. A copy of the EPB Resolution, minutes of the EPB's June 8, 2015 meeting and project white paper are attached.

APPROPRIATION : Total Amount Appropriated: N/A as follows:
(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source: $\qquad$
Name of State Funding Source: $\qquad$
Name of City of Jax Funding Source: $\qquad$
Name of In-Kind Contribution Source: $\qquad$
Name of Bond Acct $\qquad$
Number $\qquad$
IMPACT - FINANCIAL/OTHER:

## ACTION ITEMS:

| Emergency? | Yes | No $X$ | Justification: |
| :---: | :---: | :---: | :---: |
| Federal or State Mandates | Yes | No X |  |
| Fiscal Year Carryover? | Yes x |  |  |
| CIP Amendment? | Yes | No X | (Attach CIP form) |
| Contract/Agreement (C/A) Approval | Yes | No X | (Attach a copy only) |
| C/A negotiations on-going? | Yes | No X |  |
| Oversight Department Required? | Yes x | No | Name of Dept. RCD |
| Related RC?/BT? | Yes | No $X$ | (Attach a copy) |
| Waiver of Code? | Yes | No $X$ | (Identify Code Provision ___ |
| Code Exception? | Yes | No $X$ | (Identify Code Provision |
| Continuation Grant? | Yes | No $X$ |  |
| Surplus Property Certification? | Yes | No $X$ | (Attach a copy) |
| Related Enacted Ordinances? | Yes | No X | Ord. \# of Previous Ord. |
| Report Required to City Council/Coun | ncil Aud |  |  |

Yes $\qquad$ No X

Date $\qquad$ Frequency $\qquad$

## ADMINISTRATION TRANSMITTAL

To: MBRC, clo Roselyn Chall, Budget Division, Suite 325
CC: Sam Mousa, Chief Administrative Officer
Mayor's Office, Fourth Floor, City Hall at St. James
From: Melissa M. Long, P.E., Chief
Environmental Quality Division, Regulatory Compliance Department
Phone: $\qquad$ Fax: $\qquad$ E-mail: melissal@coj.net

Contact person: James Richardson, Environmental Protection Board Administrator
(Name, Job Title, Department)
Phone: 904-255-7213_Fax:_904-630-8393_E-mail: irichard@coj.net

## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman (630-4647), Office of General Counsel
Suite 480, City Hall at St. James
From:
(Name, Job Title, Department)
Phone: $\qquad$ Fax: $\qquad$ E-mail: $\qquad$

Contact person: $\qquad$
(Name, Job Title, Department)
Phone: $\qquad$ Fax: $\qquad$ E-mail: $\qquad$
Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

